

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candidate or Officeh	older		Phone N	lumber
Neil Hansen			(801)3	393-1514
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1031 Capitol St		Ogden	UT	84401
Office	District Number	County	Po	litical Party
House	9	Weber	С	Democrat
	Type of Rep (Check the appropri			
INTERIM REPORT	S:	FINAL REPORT:		
(Required by a Seven days pro (Required by a August 31st (Required by a	eceding Primary Election Il candidates) Il candidates) eceding a General Election	Final Report (Required by all ca officeholders as so campaign accounts	on as they cl	
YEAR-END REPO	RT	<ul><li>✓ Yes</li><li>✓ Is this repo</li><li>✓ No</li></ul>	rt an amendr	nent?
	Report Verifica	ation		
I,			_	
affii tri	Name of Candi m that this Report of Contributi ue, accurate and correct to the	ons and Expenditures is		
	Signature of Can	didate	_	
	Date			
To File this Fo Mail or deliver Lieutenant Governo Utah State Capitol, Salt Lake City, UT 84 (801) 538 - 11 For More Inform	to t's Office Suite 220 -114-2325 33	For Office U	se Only	

Date Received

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Candidate or Officeholder's Last Name				
Hansen				
Date of Report				
1/13/2009				

# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

RI	REPORTING PERIOD DETAILS					
Re	eport: Year End					
Er	Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009					
В	ALANCE SUMMARY					
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$3,350.63)				
2	Total Contributions Received (See Schedule A)	\$2,000.00				
3	Subtotal (Add lines 1 & 2)	(\$1,350.63)				
4	Total Expenditures Made (See Schedule B)	\$2,582.47				
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	(\$3,933.10)				

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Candidate or Officeholder's Last Name					
Hansen					
Date of Report					
1/13/2009					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributer	Complete Mailing Address	I	L	Α	Contribution Amount
11/10/2008	utah blue dog pac	240 s 200 w tooele, UT 84074				\$1,000.00
12/18/2008	mary hurlburt	1155 n emerald dr layton , UT 84040				\$1,000.00
SUB TOTAL FOR THIS PAGE					\$2,000.00	
TOTAL CONTRIBUTIONS RECEIVED				\$2,000.00		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name					
Hansen					
Date of Report					
1/13/2009					

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
10/31/2008	acn telephone	calling				\$582.47
11/5/2008	neil hansen	repay loan from 9/15				\$2,000.00
SUB TOTAL FOR THIS PAGE					\$2,582.47	
TOTAL EXPENDITURES MADE				\$2,582.47		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed